**FOR NSA’s INPUT**

Priority of Nominee: 1 / 2 \*

*\*Please circle as appropriate.*

**36th KSOC Olympic Academy, PyeongChang, South Korea**

**21 – 25 November 2024**

**Participant’s Form**

(Please type in BLOCK LETTERS)

Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Chinese) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (English)

Applicant’s Passport Photo

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (dd/mm/yy) Age: \_\_\_\_\_\_\_\_\_\_ Sex: \_\_\_\_\_\_\_\_\_\_

Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Association: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Association Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sports Participation / Performance**

|  |  |  |  |
| --- | --- | --- | --- |
| Date(mm/yy) | Name of Participation/Competitions | Event | Result |
|  |  |  |  |
|  |  |  |  |

**Volunteer / Work Experience in NSAs**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of NSA | Position held | Date(dd/mm/yy) | Date(dd/mm/yy) |
| From | To |
|  |  |  |  |
|  |  |  |  |

**Academic / Technical Qualifications**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date (dd/mm/yy) | | Name of Institutions Attended | Qualifications  Obtained | Date of Award  (dd/mm/yy) |
| From | To |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Public Examination Results**

|  |  |
| --- | --- |
| HKCEE |  |
| HKALE/ HKDSE |  |

**Language Proficiency**

|  |  |  |  |
| --- | --- | --- | --- |
| Languages | Read | Write | Speak |
| English | * Good * Fair * Poor | * Good * Fair * Poor | * Good * Fair * Poor |
| Others: | * Good * Fair * Poor | * Good * Fair * Poor | * Good * Fair * Poor |

*Please put a “*✓*” in the appropriate boxes*

**Special Diet Requirement/ Food Allergies**

|  |  |
| --- | --- |
| Please specify if any: |  |

*The following documents should also be submitted together with this Participant’s Form:*

1. *A brief summary about the motive for the participation (not less than 200 words in typing);*
2. *Nomination letter from Association; and*
3. *Copies of language proficiency and academic qualifications.*

Signature of applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Association’s Stamp

Name of President/Chairman/ Secretary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_